2002 GAMPAIGN CONTRIBUTIONS AND EXPENSES: State of Nevada		
W	ike Houses Assembly	#19
Name (pri		District (if applicable)
Mailing Ad	H2 Goldmine Drive LV NV 8913 Idress (include city and zip code)	56 452-2300 Telephone No.
Z. f E-Mail Add	1927 E. Ivem .com	roophone No.
L-IVIGII AUI	MI COO	1CAN 228
Select Ap	propriate Box(es) ☑ CANDIDATE PAG BAG BAG	LPRTY INDEXP AMENDED
	Report #1 — Due August 27, 2002 Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002 Office with a 4-year term Period: Dec. 20, 1998 — Aug 22, 2002 Office with a 6-year term Period: Dec. 6, 1996 — Aug 22, 2002 BAGs only: Period: Dec. 7, 2000 – Aug 22, 2002	2651 AUG 26
	Report #2 Due — October 29, 2002 Period: Aug. 23, 2002 — Oct. 24, 2002	
	Report #3 Due — January 15, 2003 Period: Oct. 25, 2002 — Jan. 3, 2003 BAGs only: Period: Oct. 25, 2002 – Dec. 5, 2002 BALANCE	FOR OFFICE USE ONLY
1	This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report,	if anyNA
	"Contribution" means a gift, loan, conveyance, deposit, payment, of money or anything of value other than the services of a volunteer	transfer or distribution
	Total amount of monetary contributions in excess of \$100	$-\!\!\!-\!\!\!\!-\!$
	2. Total amount of monetary contributions of \$100 or less	ϕ
	Actual number of monetary contributions of \$100 or less	
(3. Interest and income earned on contributions, if any	φ
	4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 thro	ugh 3)
į.	5. Total amount of In Kind Contributions	<u> </u>
EXPENSES SUMMARY		
(6. Total amount of monetary expenses in excess of \$100	Ø
-	7. Total amount of monetary expenses of \$100 or less	13581
{	8. Expense for filing fee	\$100 °°
Ç	9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through	
	Remaining Balance (Subtract line 9 fro	
	10. Total amount of In Kind Expenses	
declar	AFFIRMATION e under penalty of perjury that the foregoing is true and correct.	
	Vicken D Hans	ang 22, 2002
Signature		Date/Executed On
EL201.do	Revised: MAR-02	PAGE / OF